

PHOTO NO. 972049 LOT NO. T1305 REFERENCE MAP 1969 LONGITUDE 72 28 W

|                         |     |         |          |             |  |         |  |         |  |
|-------------------------|-----|---------|----------|-------------|--|---------|--|---------|--|
| COUNTRY                 | HA  |         | PROVINCE |             |  |         |  |         |  |
| AREA NO                 | 23E | SUBJECT | C18      | SUBJECT     |  | SUBJECT |  | SUBJECT |  |
| D E S C H A P E L L E S |     |         |          | H O S P I T |  |         |  |         |  |
| A L W I N G             |     |         |          |             |  |         |  |         |  |

7,9

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 6 2       | 4    | 1       | 3     | 1            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| CONF           |      |         |       | SBP          |                      |

|           |        |         |       |          |     |         |  |         |  |           |         |
|-----------|--------|---------|-------|----------|-----|---------|--|---------|--|-----------|---------|
| PHOTO NO. | 972050 | LOT NO. | T1305 | PROVINCE |     |         |  |         |  | LONGITUDE | 72 28 W |
| COUNTRY   | HA     | SUBJECT | C18   | SUBJECT  | AJC | SUBJECT |  | SUBJECT |  | SUBJECT   |         |
| AREA NO   | 23E    | SUBJECT |       | SUBJECT  |     | SUBJECT |  | SUBJECT |  | SUBJECT   |         |
| DESCH     |        | HAP     |       | LELS     |     | HOS     |  | PID     |  | T         |         |
| AL        |        | WATER   |       | TOWER    |     |         |  |         |  |           |         |

7, 9

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 6 2 4    | 1    | 3       | 2     |              |                      |
| CAPTIONED BY  |      |         |       | SBR          |                      |



PHOTO NO. 972052 LOT NO. T1305

COUNTRY HA PROVINCE

AREA NO 23E SUBJECT C8

|    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
| DE | S | C | H | A | P | E | L | L | E | S |   |   |   |   |   |   |  |  |  |  |
| N  | G | A | T | A | L | B | E | R | T | S | C | A | W | E | I | T |  |  |  |  |
| Z  | E | R | H | O | S | P | I | T | A | L |   |   |   |   |   |   |  |  |  |  |

9,9

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 6 2 4    | 1    | 3       | 1     |              |                      |

CLASSIFICATION CONF

CAPTIONED BY SBY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4 49W

PHOTO NO. 972053

COUNTRY HA PROVINCE

AREA NO 23E SUBJECT AJC

TORTUE ILE DE ISLA

ND'S WATER SUPPLY ON

S SLOPES

1,9

| DATE OF PHOTO  |    | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|------|--------------|-------|--------------|----------------------|
| Sept           | 62 | 4    | 1            | 3     | 1            | 25X1A                |
| CLASSIFICATION |    |      | CAPTIONED BY |       |              |                      |
| CONF           |    |      | E/S          |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

|                  |     |               |     |           |     |                   |  |
|------------------|-----|---------------|-----|-----------|-----|-------------------|--|
| PHOTO NO. 972054 |     | LOT NO. T1305 |     | PROVINCE  |     | LONGITUDE 72 49 W |  |
| COUNTRY          | HA  |               |     |           |     |                   |  |
| AREA NO          | 23E | SUBJECT       | ALG | SUBJECT   | D23 | SUBJECT           |  |
| T O R T U E      |     | I S L A N D   |     | S M A L L |     | 20                |  |
| B O A T S        |     | G N           |     | C O A S T |     | 40                |  |

2, 30

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 6 2      | 4    | 1       | 3     | 2            | [REDACTED]           |
| CAPTIONED BY  |      |         |       | [REDACTED]   |                      |

CONF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

Approved For Release 1999/08/22 : CIA-RDP78-05867A000415710008-4

|            |        |          |       |          |     |         |     |         |  |               |  |         |  |         |  |         |  |           |         |                       |  |  |  |  |  |  |  |  |  |
|------------|--------|----------|-------|----------|-----|---------|-----|---------|--|---------------|--|---------|--|---------|--|---------|--|-----------|---------|-----------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  | 972055 | LOT NO.  | T1305 | PROVINCE |     | SUBJECT |     | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | LONGITUDE | 72 49 W |                       |  |  |  |  |  |  |  |  |  |
| COUNTRY    | HA     | AREA NO. | 23E   | SUBJECT  | D23 | SUBJECT | DIB | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |           |         |                       |  |  |  |  |  |  |  |  |  |
| TO R T U E |        |          |       |          |     |         |     |         |  | I S L A N D   |  |         |  |         |  |         |  |           |         | V I E W               |  |  |  |  |  |  |  |  |  |
| O F        |        |          |       |          |     |         |     |         |  | H A N G O U T |  |         |  |         |  |         |  |           |         | R                     |  |  |  |  |  |  |  |  |  |
| E E F S    |        |          |       |          |     |         |     |         |  | F R O M       |  |         |  |         |  |         |  |           |         | T O P O F I S L A N D |  |  |  |  |  |  |  |  |  |

1/2

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 62       | 3    | 1       | 3     | 2            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| CONF          |      |         |       |              |                      |

|                                       |          |         |         |         |         |             |         |
|---------------------------------------|----------|---------|---------|---------|---------|-------------|---------|
| PHOTO NO.                             |          | LOT NO. |         | SUBJECT |         | LONGITUDE   |         |
|                                       |          | T1305   |         | C       |         | 28 00N 49 W |         |
| COUNTRY                               | PROVINCE |         |         |         |         |             |         |
| HA                                    |          |         |         |         |         |             |         |
| AREA NO                               | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
| 23E                                   | D23      | DIB     |         |         |         |             |         |
| TO R T U E I S L A N D V I E W        |          |         |         |         |         |             |         |
| O F P R A T E S H A N G O U T R       |          |         |         |         |         |             |         |
| E E F S F R O M T O P O F I S L A N D |          |         |         |         |         |             |         |

1,2

|                |  |      |              |       |              |                      |
|----------------|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 62        |  | 3    | 1            | 3     | 2            | 25X1A                |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |                      |
| CONF           |  |      | EBY          |       |              |                      |



LONGITUDE 72 49 W

|                                   |        |          |        |          |     |         |     |         |  |         |  |         |  |         |  |         |  |
|-----------------------------------|--------|----------|--------|----------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.                         | 972057 | LOT NO.  | T 1305 | PROVINCE |     | SUBJECT |     | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COUNTRY                           | HA     | AREA NO. | 23E    | SUBJECT  | ALG | SUBJECT | D23 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| T O R T U E I S L A N D T Y P I C |        |          |        |          |     |         |     |         |  |         |  |         |  |         |  |         |  |
| A L B O A T U S E D F O R C O M   |        |          |        |          |     |         |     |         |  |         |  |         |  |         |  |         |  |
| M E R C E W I T H M I N L N D.    |        |          |        |          |     |         |     |         |  |         |  |         |  |         |  |         |  |
| (A) (A)                           |        |          |        |          |     |         |     |         |  |         |  |         |  |         |  |         |  |

41

|                  |      |         |       |              |                      |
|------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 6 2 4 1     |      |         | 3 2   |              |                      |
| CAPTIONED BY 282 |      |         |       |              |                      |

CLASSIFICATION

CONF

PHOTO NO. 972058

LOT NO. T1305

COUNTRY HA

PROVINCE

AREA NO. 23E

SUBJECT 23

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FOR TUE

ISLAND

15 LK 6.

20 NW

TWD

25 MA

30 N L A N D

50

1,2

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Sept 6 2 3 1 3 1

CLASSIFICATION

CONF

CAPTIONED BY 284

PHOTO NO.

972059

LONGITUDE

1305

COUNTRY

HA

PROVINCE

AREA NO

23E

SUBJECT

49

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T O R T U E

I S L A N D

B A N A N

A T R E E S

DATE OF PHOTO

Sept 6 2 4

TYPE

QUALITY

CLASS

NO. OF CARDS

3

1

SOURCE OF PHOTOGRAPH



CLASSIFICATION

CONF

CAPTIONED BY

284

FORM NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

PHOTO NO.

972060

LOT NO.

T1365

REFERENCE

ESTIMATE

78-05867A000415710008-4

LONGITUDE

83° 41' W

COUNTRY

HA

PROVINCE

AREA NO

23E

SUBJECT

C3B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TOR TUE

ISLAND

15 TYP 1 C

AL HUTS

30

35

25

50

45

\$ 7

DATE OF PHOTO

Sept 6 2

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH



CLASSIFICATION

CONF

CAPTIONED BY

SBY

FORM NO. 1 Jan 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4/W

PHOTO NO.

972061

LOT NO.

PROVINCE

COUNTRY

HA

AREA NO

23E

SUBJECT

AKU

SUBJECT

CG7

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G O N A

V E S

N - S

ROAD

20

40

25

30

35

45

50

6, 27

25X1A

DATE OF PHOTO

Sept 6 2

TYPE

4

QUALITY

1

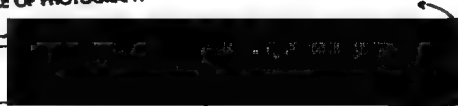
CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH



CAPTIONED BY

SBF

CLASSIFICATION

CONF

FORM NO. 1 Jan 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

PHOTO NO. 972062 LOT NO. T1305 PROVINCE \_\_\_\_\_ LONGITUDE 72 11 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-------------------|---------|---------|---------|---------|---------|---------|
| AA      | 23E     | C62     |                   |         |         |         |         |         |         |
|         | P O R T | A U     | P R I N C I P A L |         |         |         |         |         |         |
|         | E D     | F R O M | S U B U R B A N   |         |         |         |         |         |         |
|         | L       |         |                   |         |         |         |         |         |         |

6,2

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Sept 62       | 3    | 1       | 3     | 1            |        |

CLASSIFICATION CONF CAPTIONED BY EBY

PHOTO NO. 972063

LOT NO. 1027

DATE 11/58

LONGITUDE 17588 15710008-AE

COORDINATES SOUTH WEST AFRICA

PROVINCE

| AREA NO                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 24                                 | AJC     |         |         |         |         |         |         |         |         |
| 0                                  | N       | D       | A       | N       | G       | U       | A       | W       | A       |
| A                                  | G       | E       | B       | A       | S       | I       | N       | U       | S       |
| L                                  | Y       | W       | H       | I       | T       | E       | S       | T       | A       |
| FF OF ADMIN. CENTER OF OVAMBOLAND. |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| MAR 19 62           | 7    | 1       | 3     | 1            | 25X10                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY F/M     |

PHOTO NO. 512064 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415710008-4 1124p 1959E

COUNTRY SOUTH WEST AFRICA PROVINCE

| AREA NO              | SUBJECT | SUBJECT    | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|----------------------|---------|------------|---------|----------------|---------|---------|-------------|---------|
| 2Y                   | C81     | C51        | C76     |                |         |         |             |         |
| O S H I K A N G O    | 5       |            | 10      | (NR)           |         | 15      | U K U A N X | 20      |
| A M A                | 25      | W O M A N. | 30      |                | 35      | N O T E | B E L T     | 40      |
| O N                  | 45      | S I D E    | 50      | \$ T U D D E D |         |         | LEATHER     |         |
| WITH ELEPHANT TEETH. |         |            |         |                |         |         |             |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------------------|--------------|----------------------|
| 8-10          | H    | 1       | 3                 | 3            | 25X10                |
| 14 6 2        | CONF |         | CAPTIONED BY J.M. |              |                      |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

| COUNTRY SOUTH WEST AFRICA   |  |  |  |  |             |  |  |  |  | PROVINCE  |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|-----------------------------|--|--|--|--|-------------|--|--|--|--|-----------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|
| AREA NO 24                  |  |  |  |  | SUBJECT C3B |  |  |  |  | SUBJECT   |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  |
| O H I K A N G O             |  |  |  |  | (NR)        |  |  |  |  | K R A A L |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| (N A T I V E H O U S I N G) |  |  |  |  |             |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|                             |  |  |  |  |             |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|-------|-----------------|----------------------|
| 1962           |  |  | H    | 1       | 3     | 1               | 25X1C                |
| CLASSIFICATION |  |  | CONF |         |       | CAPTIONED BY FM |                      |



|  |                |                |                |                   |              |                      |         |         |         |
|--|----------------|----------------|----------------|-------------------|--------------|----------------------|---------|---------|---------|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4 |                |                |                |                   |              |                      |         |         |         |
| PHOTO NO.<br>972067  |                | DATE<br>19027  |                | LATITUDE<br>11248 |              | LONGITUDE<br>1953E   |         |         |         |
| COORDINATES<br>SOUTH WEST AFRICA                                 |                | PROVINCE       |                |                   |              |                      |         |         |         |
| AREA NO<br>27  | SUBJECT<br>C3B | SUBJECT<br>C81 | SUBJECT<br>C71 | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| 0  | 5              | 10             | 15             | 20                | 25           | 30                   | 35      | 40      | 45      |
| O  | S              | H              | I              | K                 | A            | N                    | G       | O       | (NR)    |
| A  | M              | A              | T              | R                 | I            | B                    | E       | M       | A       |
| O  | M              | E              | O              | F                 | H            | I                    | S       | W       | I       |
| V E S.   |                |                |                |                   |              |                      |         |         |         |
| 78   |                |                |                |                   |              |                      |         |         |         |
| DATE OF PHOTO  |                | TYPE           | QUALITY        | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| 6 2  |                | H              | 1              | 3                 | 3            | 25X10                |         |         |         |
| CLASSIFICATION   |                | CONF           |                | CAPTIONED BY      |              | F/M                  |         |         |         |

972068

Lot No. 7/229

(P. 15)

17245

15532

|         |                   |          |
|---------|-------------------|----------|
| COUNTRY | SOUTH WEST AFRICA | PROVINCE |
|---------|-------------------|----------|

PROVINCE

**AREA NO**

27

4. 继续练习

AKV

**SUBJECT**

C 43

**SUBJECT**

[illegible]

**SUBJECT**

12

**SUBJECT**

**SUBJECT**

15

3026

35

●●●●●

20

40

[illegible]

8-28

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

MAR 62

~~CONF~~

CAPTIONED BY *F-177*

**CLASSIFICATION**

GPO : 1963 O - 647425

|                           |               |                 |                     |              |
|---------------------------|---------------|-----------------|---------------------|--------------|
| PHOTO NO. 912010          | LOT NO. 17029 | REFERENCE C     | DATE 17 458         | 1573E        |
| COUNTRY SOUTH WEST AFRICA |               | PROVINCE        |                     |              |
| AREA NO 24                | SUBJECT AHG   | SUBJECT AHB     | SUBJECT             | SUBJECT      |
| O K A T A N A             | 5             | 10              | S O R G H U M       | 15           |
| F I R                     | 25            | 30              | A T A G R I C U L T | 35           |
| U R A L                   | 45            | 50              | R E S E A R C H     | 55           |
| STATION.                  |               |                 |                     |              |
| 24                        |               |                 |                     |              |
| DATE OF PHOTO             | TYPE          | QUALITY         | CLASS               | NO. OF CARDS |
| MAR 6 2                   | H             | 1               | 3                   | 2            |
| CLASSIFICATION            |               | CAPTIONED BY FM |                     |              |
| CONF                      |               | 25X1C           |                     |              |

|                     |    |                                |         |                 |              |                      |   |         |   |
|---------------------|----|--------------------------------|---------|-----------------|--------------|----------------------|---|---------|---|
| PHOTO NO.<br>972071 |    | COORINATE<br>SOUTH WEST AFRICA |         | PROVINCE<br>NIB |              | 18485                |   | 16575   |   |
| AREA NO             | 24 | SUBJECT                        | c36     | SUBJECT         | c42          | SUBJECT              |   | SUBJECT |   |
| N                   | A  | M                              | U       | T               | O            | N                    | I | F       | O |
| M                   | A  | N                              | F       | O               | R            | T                    | R | E       | S |
| W                   | U  | S                              | E       | D               | A            | S                    | T | O       | U |
| DATE OF PHOTO       |    | TYPE                           | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |         |   |
| MAR 6 2 7           |    | 4                              | 1       | 3               | 2            | 25X1C                |   |         |   |
| CLASSIFICATION      |    | CONF                           |         | CAPTIONED BY FM |              |                      |   |         |   |

PHOTO NO. 17027

972072

**SOUTH WEST AFRICA**

**PROVEN**™

**AREA NO**

28

**SUBJECT**

AKV

**SUBJECT**

D 5.3

**SUBJECT**

248

SUBJECT

**SUBJECT**

1

1

1

429

E | T | O | S

13

25

45

10

30

50

13

13

10

---

DATE OF PHOTO

**TYPE**

## QUALITY

**class**

| NO. OF CASES | NO. OF CASES | NO. OF CASES | NO. OF CASES | NO. OF CASES |
|--------------|--------------|--------------|--------------|--------------|
| 1            | 2            | 3            | 4            | 5            |
| 6            | 7            | 8            | 9            | 10           |
| 11           | 12           | 13           | 14           | 15           |
| 16           | 17           | 18           | 19           | 20           |
| 21           | 22           | 23           | 24           | 25           |
| 26           | 27           | 28           | 29           | 30           |
| 31           | 32           | 33           | 34           | 35           |
| 36           | 37           | 38           | 39           | 40           |
| 41           | 42           | 43           | 44           | 45           |
| 46           | 47           | 48           | 49           | 50           |
| 51           | 52           | 53           | 54           | 55           |
| 56           | 57           | 58           | 59           | 60           |
| 61           | 62           | 63           | 64           | 65           |
| 66           | 67           | 68           | 69           | 70           |
| 71           | 72           | 73           | 74           | 75           |
| 76           | 77           | 78           | 79           | 80           |
| 81           | 82           | 83           | 84           | 85           |
| 86           | 87           | 88           | 89           | 90           |
| 91           | 92           | 93           | 94           | 95           |
| 96           | 97           | 98           | 99           | 100          |

**SOURCE OF PHOTOGRAPH**

25X1C

MAR

|   |   |
|---|---|
| 6 | 2 |
|---|---|

CONF

CAPTIONED BY *F-10*

FORM NO.  
1 Jan 56

Approved For Release 1998/09/22 : CIA-RDP78-05867A000415710008-4

GPO : 1962 O - 647425



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

|                           |  |             |      |            |       |                 |                      |         |  |
|---------------------------|--|-------------|------|------------|-------|-----------------|----------------------|---------|--|
| PHOTO NO. 972073          |  | DATE 1/29   |      | TIME (HIS) |       | 18 50 8         |                      | 12 00 E |  |
| COUNTRY SOUTH WEST AFRICA |  |             |      | PROVINCE   |       |                 |                      |         |  |
| AREA NO 24                |  | SUBJECT D33 |      | SUBJECT OT |       | SUBJECT         |                      | SUBJECT |  |
| SUBJECT                   |  | SUBJECT     |      | SUBJECT    |       | SUBJECT         |                      | SUBJECT |  |
| ETOSHA                    |  | PAN         |      | ALC        |       | N               |                      | 20      |  |
| RATHER                    |  | EN          |      | 15         |       | 15              |                      | 40      |  |
| 45                        |  | 50          |      |            |       |                 |                      |         |  |
| 1-29                      |  |             |      |            |       |                 |                      |         |  |
| DATE OF PHOTO             |  |             | TYPE | QUALITY    | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |         |  |
| MAR 6 2                   |  |             | 7    | 1          | 3     | 2               | 25X10                |         |  |
| CLASSIFICATION            |  |             | CONF |            |       | CAPTIONED BY FM |                      |         |  |

|         |                          |          |
|---------|--------------------------|----------|
| COUNTRY | <b>SOUTH WEST AFRICA</b> | PROVINCE |
|---------|--------------------------|----------|

| AREA            | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------------|---------|-------------|---------|---------|
| 24              | D43     |         |         |               |         |             |         |         |
| O N D A N G U A | 10      | (N R)   |         |               | 15      | A V A N N A | 20      |         |
| H \$            | 25      | O F     | 30      | V I C C A G E | 35      |             | 40      |         |
|                 | 45      |         | 50      |               |         |             |         |         |

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1C

**CLASSIFICATION**

cont

CAPTIONED BY *[Signature]*

PHOTO NO.

972075

COUNTRY **SOUTH WEST AFRICA**

PROVINCE

AREA NO

2Y

**UNRECY**

068

**SUBJECT**

030

**SUBJECT**

**SUBJECT**

**SUBJECT**

**STRENGTH**

|         |
|---------|
| SUBJECT |
|---------|

**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|
| O | V | A | M | B | O | L | A | N | D | (NR) | C | V | A | M | B |
| O | " | K | R | A | A | L | " |   |   |      |   |   |   |   |   |

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X10

|     |   |   |
|-----|---|---|
| MAR | 6 | 2 |
|-----|---|---|

CONF

CAPTIONED BY *[Signature]*

**CLASSIFICATION**

FORM NO.  
1 Jan 54

Approved For Release 1998/09/21 : CIA-RDP78-05867A000415710008-4

GPO : 1962 O - 647425

**PHOTO NO.**

972076

LOT NO.

71029

N73

18008

7600E

COUNTRY **SOUTH WEST AFRICA** PROVINCE

**AREA NO**

27

**SUBJECT**

068

**SUBJECT**

AHL

**SUBJECT**

AHV

**SUBJECT**

**SUBJECT**

1997

1

1

|                |   |   |   |                 |   |   |   |   |                  |      |                 |   |   |   |                  |
|----------------|---|---|---|-----------------|---|---|---|---|------------------|------|-----------------|---|---|---|------------------|
| O              | V | A | M | <sup>5</sup> B  | O | L | A | N | <sup>10</sup> D  | (NR) | <sup>15</sup> O | V | A | M | <sup>20</sup> B  |
| O              |   |   |   | <sup>25</sup> K | R | A | A | L | <sup>30</sup> (V | I    | L               | L | A | B | <sup>35</sup> E) |
| O              |   |   |   | <sup>45</sup> U | N | D | E | D | <sup>50</sup> BY | M    | U               | L | T | I | V                |
| MILLET FIELDS. |   |   |   |                 |   |   |   |   |                  |      |                 |   |   |   |                  |

7-24

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

[illegible]

**SOURCE OF PHOTOGRAPH**

25X1C

MAR 19 6 2

**CONF**

CAPTIONED BY *F-10*

**CLASSIFICATION**

FORMA NDI

Approved For Release 1999/09/21 : ANALYSIS REPORT

GPO : 1962 O - 647425

|                      |                   |                         |              |
|----------------------|-------------------|-------------------------|--------------|
| PHOTO NO.            | 1027              | 1745B                   | 1745E        |
| COUNTRY              | SOUTH WEST AFRICA |                         |              |
| AREA NO              | 2Y                | PROVINCE                |              |
| SUBJECT              | SUBJECT           | SUBJECT                 | SUBJECT      |
| O K A T A N A        | M I L L E T       | M C H A                 |              |
| N G O                | A T               | A G R I C U L T U R A L |              |
| R E S E A R C H      | S T A T I O N.    |                         |              |
| DATE OF PHOTO        | TYPE              | QUALITY                 | CLASS        |
| MAR 6 2              | H                 | 1                       | 3            |
| CLASSIFICATION       | CONF              |                         | CAPTIONED BY |
|                      |                   |                         | F M          |
| DATE OF PHOTO        |                   | TYPE                    | QUALITY      |
| MAR 6 2              |                   | H                       | 1            |
| CLASSIFICATION       |                   | CONF                    |              |
| CAPTIONED BY         |                   | F M                     |              |
| SOURCE OF PHOTOGRAPH |                   | 25X1C                   |              |
|                      |                   |                         |              |

|         |                   |  |          |
|---------|-------------------|--|----------|
| COUNTRY | SOUTH WEST AFRICA |  | PROVINCE |
|---------|-------------------|--|----------|

AREA NO. 29

SUBJECT  
A H G

SUBJECT  
AHS

**SUBJECT**

**SUBJECT**

157

SUBJECT

**SUBJECT**

**SUBJECT**

O K A T A N A E X P E R I M E N T A L P L A N T I N G O F B U N F L O W E R S A T A G R I C U L T U R A L R E S E A R C H

STATION.

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X10

|     |    |
|-----|----|
| mpo | 62 |
|-----|----|

CONF

CAPTIONED BY *F-77*

FORM NO  
1 Jan 54

[illegible]

4-15710008-4



|   |             |  |             |              |                      |         |         |
|---|-------------|--|-------------|--------------|----------------------|---------|---------|
| PHOTO NO. 972001                              |             | APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000415710008-4 |             | DATE 1800 P  |                      | 16000   |         |
| COORDINATES SOUTH WEST AFRICA                 |             | PROVINCE   |             |              |                      |         |         |
| AREA NO 24                                    | SUBJECT AM8 | SUBJECT D4B  | SUBJECT D44 | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| O V A M                                       | B O L A     | N D  |             |              | M O B                | I L E   | P       |
| O S T   | O F F I C E |  |             |              | F O R D              | I N G   | O       |
| S H A N A (W A T E R C O U R S E) D U R I N G |             |  |             |              |                      |         |         |
| R A I N Y S E A S O N.                        |             |  |             |              |                      |         |         |
| 1-9   |             |  |             |              |                      |         |         |
| DATE OF PHOTO                                 | TYPE        | QUALITY  | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
| MAR 19 62                                     | H           | 1  | 3           | 3            | 25X1C                |         |         |
| CLASSIFICATION                                |             | CAPTIONED BY   |             |              |                      |         |         |
| CONF  |             | F M  |             |              |                      |         |         |



[illegible]

PHOTO NO. 972084

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

PHOTO NO. 972085

COORDINATES 17 41 N 13 31 E

COUNTRY SOUTH WEST AFRICA PROVINCE

AREA NO 24

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 0       | 5       | 10      | 15      | 20      | 25      | 30      | 35      |
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| 9       | 10      | 11      | 12      | 13      | 14      | 15      | 16      |
| 17      | 18      | 19      | 20      | 21      | 22      | 23      | 24      |
| 25      | 26      | 27      | 28      | 29      | 30      | 31      | 32      |
| 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41      | 42      | 43      | 44      | 45      | 46      | 47      | 48      |
| 49      | 50      | 51      | 52      | 53      | 54      | 55      | 56      |
| 57      | 58      | 59      | 60      | 61      | 62      | 63      | 64      |
| 65      | 66      | 67      | 68      | 69      | 70      | 71      | 72      |
| 73      | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81      | 82      | 83      | 84      | 85      | 86      | 87      | 88      |
| 89      | 90      | 91      | 92      | 93      | 94      | 95      | 96      |
| 97      | 98      | 99      | 100     | 101     | 102     | 103     | 104     |
| 105     | 106     | 107     | 108     | 109     | 110     | 111     | 112     |
| 113     | 114     | 115     | 116     | 117     | 118     | 119     | 120     |
| 121     | 122     | 123     | 124     | 125     | 126     | 127     | 128     |
| 129     | 130     | 131     | 132     | 133     | 134     | 135     | 136     |
| 137     | 138     | 139     | 140     | 141     | 142     | 143     | 144     |
| 145     | 146     | 147     | 148     | 149     | 150     | 151     | 152     |
| 153     | 154     | 155     | 156     | 157     | 158     | 159     | 160     |
| 161     | 162     | 163     | 164     | 165     | 166     | 167     | 168     |
| 169     | 170     | 171     | 172     | 173     | 174     | 175     | 176     |
| 177     | 178     | 179     | 180     | 181     | 182     | 183     | 184     |
| 185     | 186     | 187     | 188     | 189     | 190     | 191     | 192     |
| 193     | 194     | 195     | 196     | 197     | 198     | 199     | 200     |

DATE OF PHOTO 7-10

TYPE H

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION CONF

CAPTIONED BY FM

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

|                               |  |              |  |         |  |               |  |               |  |               |  |
|-------------------------------|--|--------------|--|---------|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO. 972086              |  | APPROVED FOR |  | 197027  |  | 10-0500170304 |  | 10-0500170304 |  | 10-0500170304 |  |
| COORDINATES SOUTH WEST AFRICA |  | PROVINCE     |  |         |  |               |  |               |  |               |  |
| AREA NO. 24                   |  | SUBJECT AAD  |  | SUBJECT |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| T U M E B                     |  | C O P A E R  |  | M I N E |  |               |  |               |  |               |  |
| H E A D G E A R               |  | A T          |  | M A I N |  | S H A         |  |               |  |               |  |
| F T.                          |  |              |  |         |  |               |  |               |  |               |  |

|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| MAR 6 2        |  | H    |  | 1            |  | 3     |  | 1            |  | 25X1C                |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | F M   |  |              |  |                      |  |

GIRO - 1967 Q - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

|                               |             |              |         |                  |              |                      |         |
|-------------------------------|-------------|--------------|---------|------------------|--------------|----------------------|---------|
| PHOTO NO. 072088              |             | LOT NO. 1029 |         | REFERENCE 19140  |              | LONGITUDE 1745E      |         |
| COORDINATES SOUTH WEST AFRICA |             | PROVINCE     |         |                  |              |                      |         |
| AREA NO. 24                   | SUBJECT RAD | SUBJECT      | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT              | SUBJECT |
| T                             | U           | M            | E       | B                | N            | E                    | W       |
| M                             | E           | L            | T       | E                | R            | M                    | O       |
| C                             | C           | O            | L       | I                | N            | G                    | T       |
| C C O L I N G                 |             |              |         | T O W E R        |              |                      |         |
| DATE OF PHOTO                 |             | TYPE         | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| MAR 6 2                       |             | H            | 1       | 3                | 1            | 25X10                |         |
| CLASSIFICATION                |             | CONF         |         | CAPTIONED BY F/M |              |                      |         |



PHOTO NO. 972083 LOT NO. 7-10-10 DATE 18 APR 1959E

COUNTRY SOUTH WEST AFRICA PROVINCE

AREA NO 24 SUBJECT C 36 C 42

N A M U T O N I G E R M A N C O L

O N I A L F O R T N O W U S I D

A S T O U R I S T H O T E L

DATE OF PHOTO 7-10 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X10  
 CLASSIFICATION MAR 6 2 CONF CAPTIONED BY FM

|                               |             |              |                 |                 |              |                      |         |
|-------------------------------|-------------|--------------|-----------------|-----------------|--------------|----------------------|---------|
| PHOTO NO. 972090              |             | DATE 7-10-67 |                 | LAT 18 48 S     |              | LONG 157 10 E        |         |
| COORDINATES SOUTH WEST AFRICA |             |              |                 | PROVINCE        |              |                      |         |
| AREA NO. 24                   | SUBJECT C36 | SUBJECT C42  | SUBJECT         | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT |
| N A M U L T O N I             | 5           | 10           | O L D           | 15              | G E R M A N  | 20                   |         |
| C O L O N I A L               | 25          | 30           | F O R T R E E S | 35              |              | 40                   |         |
| O W U S E D                   | 45          | 50           | T O U R I S T   |                 | H O T E L    |                      |         |
| 7-10                          |             |              |                 |                 |              |                      |         |
| DATE OF PHOTO                 |             | TYPE         | QUALITY         | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| MAR 6 2                       |             | 7            | 1               | 3               | 2            | 25X10                |         |
| CLASSIFICATION                |             | CONF         |                 | CAPTIONED BY FM |              |                      |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415710008-4

|                             |  |              |  |                  |  |                    |  |              |  |                      |  |
|-----------------------------|--|--------------|--|------------------|--|--------------------|--|--------------|--|----------------------|--|
| PHOTO NO. 972091            |  | LOT NO. 1027 |  | STANDARD 10      |  | COGNATE 101109800E |  | 15008        |  | 109800E              |  |
| COORDINATE SOUTH WEST AFARA |  |              |  | PROVINCE         |  |                    |  |              |  |                      |  |
| AREA NO. 2Y                 |  | SUBJECT AKV  |  | SUBJECT AHG      |  | SUBJECT            |  | SUBJECT      |  | SUBJECT              |  |
| O V A M                     |  | B O L A N D  |  | 7                |  | Y                  |  | P            |  | I C A L              |  |
| R O A D.                    |  | M I L L E T  |  | F                |  | I                  |  | E            |  | L D R.               |  |
| 25                          |  | 30           |  | 35               |  | 40                 |  |              |  |                      |  |
| 45                          |  | 50           |  |                  |  |                    |  |              |  |                      |  |
| 24-28                       |  |              |  |                  |  |                    |  |              |  |                      |  |
| DATE OF PHOTO               |  | TYPE         |  | QUALITY          |  | CLASS              |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 6 2                         |  | H            |  | 1                |  | 3                  |  | 2            |  | 25X10                |  |
| CLASSIFICATION              |  | CONF         |  | CAPTIONED BY: 10 |  |                    |  |              |  |                      |  |

| DATE OF PHOTO |  |  |  |  |  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|--|--|--|-----------------|---------|-------|--------------|----------------------|
|               |  |  |  |  |  | H               | I       | 3     | 1            | 25X1C                |
| 19 6 2        |  |  |  |  |  |                 |         |       |              |                      |
| CONF          |  |  |  |  |  | CAPTIONED BY FM |         |       |              |                      |

|                |                       |         |             |              |                 |                      |            |  |
|----------------|-----------------------|---------|-------------|--------------|-----------------|----------------------|------------|--|
| PHOTO NO.      | 972093                | TOY NO. | T 1029      | REF ID       | C               | 17456                | 15710008-4 |  |
| COUNTRY        | SOUTH WEST AFRICA     |         | PROVINCE    |              |                 |                      |            |  |
| AREA NO        | 24                    | SUBJECT | AHL         | SUBJECT      | AHS             | SUBJECT              | AHG        |  |
|                | 5                     |         | 10          |              | 15              |                      | 20         |  |
|                | O K A T A N A         |         | M I L L E T |              | A T             |                      | A          |  |
|                | 25                    |         | 30          |              | 35              |                      | 40         |  |
|                | G R I C U L T U R A L |         |             |              | T E E E A R C H |                      |            |  |
|                | 45                    |         | 50          |              |                 |                      |            |  |
|                | S T A T I C N I       |         |             |              |                 |                      |            |  |
| DATE OF PHOTO  |                       | TYPE    | QUALITY     | CLASS        | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |            |  |
| MAR 6 2        |                       | H       | 1           | 3            | 3               | 25X1C                |            |  |
| CLASSIFICATION |                       | CONF    |             | CAPTIONED BY |                 | FM                   |            |  |



|           |        |         |       |   |       |       |
|-----------|--------|---------|-------|---|-------|-------|
| PHOTO NO. | 972095 | DOT NO. | 71024 | C | 17388 | 18072 |
|-----------|--------|---------|-------|---|-------|-------|

| COUNTRY | SOUTH WEST AFRICA | PROVINCE |     |      |      |         |         |         |         |         |         |   |   |   |
|---------|-------------------|----------|-----|------|------|---------|---------|---------|---------|---------|---------|---|---|---|
| AREA NO | 2Y                | SUBJECT  | AKV | D 43 | D 48 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |
| O       | N                 | D        | A   | N    | G    | U       | A       | (NR)    | R       | O       | A       | D | N | O |
| R       | T                 | H        | O   | F    | T    | O       | W       | N.      |         |         |         |   |   |   |

1-28

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|-----------------|--------------|----------------------|
| MAR 6 2        |  |  | H    | 1       | 3               | 3            | [REDACTED]           |
| CLASSIFICATION |  |  | CONF |         | CAPTIONED BY FM |              | [REDACTED]           |

LONGITUDE  
15710008.4 E

GPO : 1962 O - 547425



|                               |             |              |             |                 |              |                      |         |
|-------------------------------|-------------|--------------|-------------|-----------------|--------------|----------------------|---------|
| PHOTO NO. 972097              |             | LOT NO. 1027 |             | PAGE NO. 18008  |              | PAGE NO. 18008       |         |
| COORDINATES SOUTH WEST AFRICA |             |              |             | PROVINCE        |              |                      |         |
| AREA NO. 24                   | SUBJECT C81 | SUBJECT C76  | SUBJECT C26 | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT |
| 0                             | V           | A            | M           | B               | O            | L                    | A       |
| 5                             |             |              |             | 10              |              |                      |         |
| 0                             | M           | E            | N           | A               | T            |                      |         |
| 25                            |             |              |             | 30              |              |                      |         |
| N                             | G           |              |             | 35              |              |                      |         |
| 45                            |             |              |             | 40              |              |                      |         |
|                               |             |              |             |                 |              |                      |         |
| NEW SOUTH WEST AFRICA NATIVE  |             |              |             |                 |              |                      |         |
| LABOUR ASSOC.                 |             |              |             |                 |              |                      |         |
| 8-10                          |             |              |             |                 |              |                      |         |
| DATE OF PHOTO                 |             | TYPE         | QUALITY     | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| MAR 6 2                       |             | H            | 1           | 3               | 3            | 25X10                |         |
| CLASSIFICATION                |             | CONF         |             | CAPTIONED BY FM |              |                      |         |

[illegible]